

**EVENT #9340 ▶ NDIA REGISTRATION FORM**



NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400  
ARLINGTON, VA 22201-3061 ▶ (703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG

**NATIONAL SECURITY SPACE POLICY & ARCHITECTURE SYMPOSIUM ▶ NORTHROP GRUMANN HERITAGE CONFERENCE CENTER ▶ CHANTILLY, VA ▶ JULY 23-24, 2009**

**3 WAYS TO SIGN UP:** 1. Online with a credit card at [www.ndia.org](http://www.ndia.org)  
2. By fax with a credit card - Fax: (703) 522-1885  
3. By mail with a check or credit card

▶ Address Change Needed

NDIA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
(If known - hint: on mailing label above your name) (Last 4 digits - optional)

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
(e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**PREFERRED WAY TO RECEIVE INFORMATION**

Conference Information  Address above  Alternate (Print address below)  E-mail  
Subscriptions  Address above  Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

**CONFERENCE REGISTRATION FEES**

	Early (Before 6/10)	Regular	Late (On/After 7/1)
Government/Academia/Allied <sup>1</sup>	<input type="checkbox"/> \$335	<input type="checkbox"/> \$370	<input type="checkbox"/> \$410
Industry NDIA Member (Senior)	<input type="checkbox"/> \$490	<input type="checkbox"/> \$540	<input type="checkbox"/> \$595
Industry NDIA Member (Junior)**	<input type="checkbox"/> \$335	<input type="checkbox"/> \$370	<input type="checkbox"/> \$410
Industry non-NDIA member <sup>2</sup>	<input type="checkbox"/> \$540	<input type="checkbox"/> \$595	<input type="checkbox"/> \$655

<sup>1</sup> Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

▶ No, do not sign me up for the free government membership.

<sup>2</sup> Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership —\$15.00 will be applied for your 12 month subscription to National Defense magazine.

**\*\*To qualify for Junior Member, you must have less than 10 years experience (government and/or industry)**

Cancellations made will receive a refund minus a \$75 cancellation fee. No refunds will be given for cancellations received on/after 06/26/09. Substitutions are welcome in lieu of cancellations. All cancellations must be made in writing to Michelle Hariston, [mhariston@ndia.org](mailto:mhariston@ndia.org). Substitutions welcome in lieu of cancellation.

**PAYMENT OPTIONS**

▶ Check (Payable to NDIA - Event #9340)  Government PO/Training Form # \_\_\_\_\_

▶ VISA  MasterCard  American Express  Diners Club  Cash

If paying by credit card, you may return by fax to (703) 522-1885.

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Credit Card Number

\_\_\_\_\_|\_\_\_\_\_|/\_\_\_\_\_|\_\_\_\_\_|

Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- Defense Business/Industry
- R&D/Laboratories
- Army
- Navy
- Air Force
- Marine Corps
- Coast Guard
- DOD/MOD Civilian
- Government Civilian (Non-DOD/MOD)
- Trade/Professional Assn.
- Educator/Academia
- Professional Services
- Non-Defense Business
- Other \_\_\_\_\_

**CURRENT JOB/TITLE/POSITION.**

- Check ONE.
- Senior Executive
  - Executive
  - Manager
  - Engineer/Scientist
  - Professor/Instructor/Librarian
  - Ambassador/Attaché
  - Legislator/Legislative Aide
  - General/Admiral
  - Colonel/Navy Captain
  - Lieutenant Colonel/Commander/Major/Lieutenant Commander
  - Captain/Lieutenant/Ensign
  - Enlisted Military
  - Other \_\_\_\_\_

Year of birth \_\_\_\_\_ (optional)

**QUESTIONS, CONTACT:**

**MICHELLE HARISTON  
ASSOCIATE DIRECTOR**

**PHONE:** (703) 247-9478

**E-MAIL:** [Mhariston@ndia.org](mailto:mhariston@ndia.org)

**MAIL REGISTRATION TO:**

NDIA - EVENT #9340  
2111 WILSON BOULEVARD  
SUITE 400  
ARLINGTON, VA 22201

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